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Heb 12:1 Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us, fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

“For the Son of Man came to seek and to save that which was lost.”

Madou bin Abdullah Joins The Cloud of Witnesses, Gone But Not Forgotten

I try not to micromanage (too much). It is best to father men, and teach them principles and scripture and model for them what it means to be a bond-servant of Jesus Christ. To love and to serve the King. In muslim ministry there are times, like many new converts that come from Prince’s ministry, when men need to be temporarily extracted and raised up at Prince’s Place. Madou (I also see Prince spell his name Modou at times), chose to stay in his village of Cull). The thought occurred to me, maybe

several villages, had over 700 muslims come to Christ and they conducted an outreach in the Borno state, at the village of Cull. Prince did some one on one evangelism as well as show the Jesus film and 167 came to Jesus, including two men who participated in the murder of Madou, Aaqib and Yasir. They both now reside at Prince’s Place. After the message Prince preached of reconciliation, some other men burned down the inside of the home of Madou’s father. The Lord put it on my heart to rebuild

we should tell him to keep his faith on the down-low until he had a better chance to develop relationships that could stand the pressure of the gospel. Most ministries among hostile people groups follow this example. But the Holy Spirit (HS), took me to the throne of Jesus where He asked me, “now why did you not want my son Madou to speak about Me openly?”



what we could of what was lost of his home. I told Prince to take Yasir, Aaqib and Aashir, and fix his home. I want everyone to

This poor soul loses first his son Madou, then his home. But what he received cannot be taken from him.

see that God has his back. The cost of the entire trip, including the repairs (\$775), is \$1,175.

This was the report I received from Prince: **“(as far as rebuilding his father’s house), Aaqib and Yasir accepted to go back with me to do the job. He also testified to me that, they were among those who murdered Madou, but they didn’t participate in burning house. Yasir say he started accepting Christ when Madou dying because Madou last word before he finally give up was Yesu (African transliteration of Jesus). House was burnt after the message of reconciliation not before.”**

I don’t know if this is quite obvious to you, but Madou was seeing Jesus before he died and that had moved on Yasir’s heart to believe in Christ, when he spoke to Him personally while breathing his last breath. The pictures of Yasir and Aaqib are on the back of this newsletter. Let us see what the HS will do with and through these men as they go back to their village to rebuild what their former friends and brothers torched. As you can tell by now, we do not back down from a challenge from the enemy. We fight fire, with the power of God’s grace in Christ.

(Continued on back).



Prince’s martyred disciple Madou bin Abdulla gone too soon.

This question is not for everyone to answer, but it was for me. I therefore decided to let Prince manage his discipleship and not interfere with his enthusiasm for Christ. The result? Read on. Aashir (sp?), ironically, was a close friend of Madou from another village, where as you have read in the past, he was badly beaten by local youths and put in the hospital after his decision to follow Jesus. As I have said, he escaped the hospital and joined Prince in Jos, at Prince’s Place.

I instructed Prince to take Aashir with him and go to five villages before he finally landed at Cull to preach the message of reconciliation, both with God and man. He had a fruitful outreach in those other villages, then went to Cull at the end of his schedule. Having called Madou from Jumbam to set up a meeting, he left his village of Cull. Along the way some militant muslim youths stoned him to death. Prince was told by the chief (whom he had led to Christ on a previous mission), not to preach at that time. He was able to meet with his father Aazim Kashan and console him as well as bless him. Aashir sobbed all afternoon.

Since I last reported to you, Prince went back again, went to



The chief of Cull said that ***“they didn’t killed him because he is Boko Haram member but they killed him because they were not happy as Christ change his life even preaching Christ to the youths, that the reason why they killed him like criminal.”*** Rest in the arms of Jesus my son in the Lord. Your blood has not been spilled in vain. Look at these two men and see the glory of the Lord. There is more to come.

Well the avalanche of soul winning in the Kingdom of God has not ceased. The only question is which country should I mention next. Pastor Cahil from Senegal has completed two follow-up visits in two Wolof villages

This is Aaqib, son of the living God. From murderer to born again believer and disciple of Christ.

where he is practicing friendship evangelism.

His brother requested we help him reach 4-5 villages of the Fulani near Kedougou. Apparently the timing is not right as we do not have the resources for this.

Fahad, had a marvelous outreach in some Fali villages near Djecki. The first village saw almost the entire village of 600 come to Christ. It was glorious. However, just a score or two came to Jesus in the next two villages. We plan to send a pastor near Garoua to follow-up in the first village there in Cameroon.

When Cahil was in the Ivory Coast this last time, he met a pastor named Aariz Faheem who was quite interested in the mission of LBNF. He was from Burkina Faso. When he returned home I asked Asad to call him, minister with him, and see if he was anointed for this work. After 190 muslims came to Christ in three mixed ethnic villages (many refugees), he was enthusiastic about him. Asad wanted us to purchase equipment for him which we did and is shown in the photo. We also bought a megaphone for Batal one of Prince’s disciples whom he recently discharged from the center (see photo in right column). Also, Asad had a successful, (over 350 decisions for Christ), and difficult outreach to the Massina Fulani in Togo, the last unreached people group to whom we have brought the gospel in that country. That does not mean they are all “reached” but there are now representative believers from every ethnic group in Togo, partly because of the work of your LBNF ministry. I cannot express to you enough my gratitude for your prayers and financial support that contribute



Batal and the megaphone you purchased for him on discharge from Prince’s Place in Nigeria.

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to this effort.

As I mentioned before Prince wants to be able to give a megaphone (\$300), to every graduate of his training program in Jos. He had three graduates in August including Batal, a man who suffered a stab wound recently for Jesus while ministering in Borno state, Nigeria. Since we could only afford one, we agreed with the HS to give it to Batal. Maybe with time and greater interest in reaching the lost with indigenous evangelists, we will be able to provide one for each disciple on discharge. Your partnership is much appreciated.

This is Yasir who heard Madou speak to Jesus as he gave up his spirit.



Men transporting evangelism equipment (left), purchased for pastor Aariz in a remote village where he has church under a tree.

Pastor Aariz (below), with his equipment finally, courtesy of Asad and yourselves.

As for Badr, he will reach the Samogo near the end of this month in Mali, and Muhammad will reach the Manga Kanuri in southern Niger, next month. Those missions are fully funded. Miifta wishes to reach two Khasonke and two Soninke villages near his hometown of Kaye, Mali and requests \$1,450 to accomplish this.

Pastor Lut Kaleem a new associate is needing probably \$2,500 to reach the Fula Jalon in Mamou, Guinea, which is also on hold for now. Please pray and give. Thank you so much for what you do for His Kingdom!

His and your chosen ambassador for Christ, to the Lost But Not Forgotten. Jedidiah, LBNF, PO Box 50292, Amarillo, Tx., 79159. www.lbnf.org. LBNF is a 501c3 tax-deductible organization.

